





Attributing Culture-Conditioned Generations to Pretraining Corpora

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Language models can learn to associate entities with cultures from pretraining data

For dinner, my Malaysian neighbor probably likes eating



For dinner, my Indian neighbor probably likes eating





Nasi lemak

Anchovies



- Cucumbers

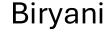












Rice

Dosa

- Mango lassi







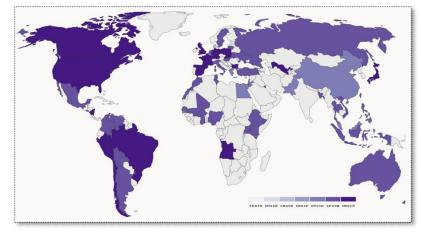


Language model acquires lots of culture-related knowledge during pretraining

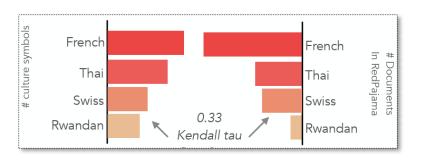
Previous works show that LLMs exhibit biases for less prevalent cultures



(Naous et al. 2023)
Model prefers Western-centric
entities in Arabic context



(Anthropic. 2023)
LLM opinions are more similar
to respondents from Western
populations



(Li et al. 2024)
Culture with high pretraining data frequency has more diverse model generations

Our work (ICLR 2025)

- We investigate how pretraining leads to biased cultureconditioned generations by analyzing how models associate entities with cultures based on pretraining data patterns
- RQ1: How can we determine if an entity is generated for a culture due to memorization of their association?
- **RQ2:** If not memorization, what other factors drive the model's association?
- **RQ3:** How are these types of associations tied to *pretraining data* frequency imbalances?

MEMOed: MEMOrization from pretraining document

If a culture <u>co-occurs</u> with the entity for a <u>significant portion of the entity</u>'s <u>pretraining</u> documents, then the culture-entity's association is most likely <u>memorized</u> by the model.



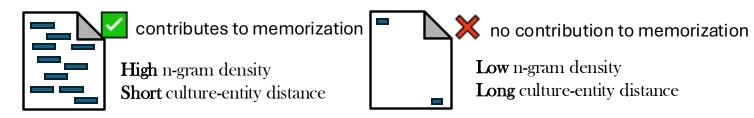


For brunch in **India**, the aforementioned **dosa** is a crispy rice lentil crepe that is traditionally served

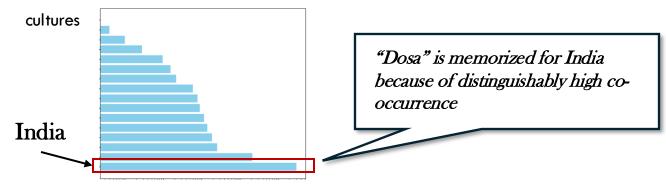
with
South Indian with rice as its base ...
Idly, dosa, paniyaram and appam are

The **dosa** was great and the whole thing a real experience ... D. said it reminded him of his trip to southern India.

1) Only retrieve pretraining document that are *relevant* to cultureentity association

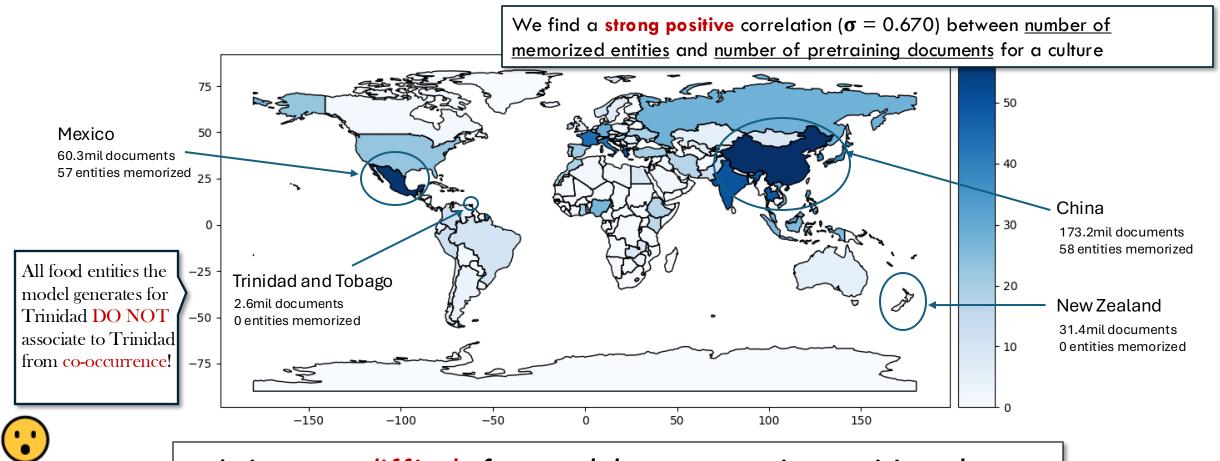


2) "Spike" in culture-entity co-occurrence distribution suggest that the culture-entity association is *much stronger than the rest*



% culture-entity relevant documents / entity documents

Number of memorized entity increases as the culture's pretraining frequency increases



It is more difficult for models to memorize entities about underrepresented cultures

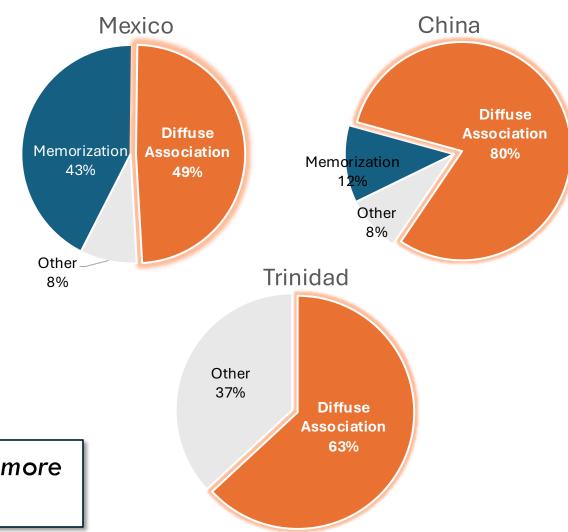
^{*}We prompt OLMo-7B on 110 cultures, focusing on **food** and **clothing**, collecting 300 generations for each culture/topic.

Diffuse Association entities: > 50% of generations for one culture



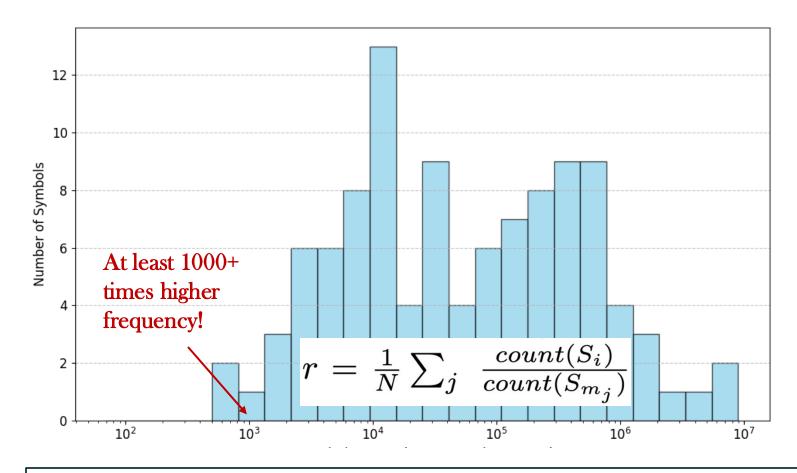
Examples: rice, t-shirt

- Compose of 4.1% (98) total food entities
- But ALL are generated for **55+** cultures!
- 79% of total generations are diffuse association entities



A small set of entities is prioritized over more culture-specific entities

Diffuse associations are high-frequency entities



Model prefers to generate high-frequency entities independent of cultures over less frequent entities co-occurring with the culture

Entity memorized for one culture is generated for other cultures



High-frequency cultures' memorized entities are more likely sampled by models, even for other cultures

Food-related σ =0.716 1250

times a culture's memorized entity is generated for other cultures

Key Takeaways

- We proposed the *MEMOed framework* to determine whether a generation for a culture arises from memorization.
- We find that language models are unable to reliably and evenly recall knowledge about global cultures in downstream generation, with high culture pretraining frequency positively influencing memorization.
- We find that the model favors generating entities with extraordinarily high frequency or from high-frequency cultures, regardless of the conditioned culture. This reflects biases toward frequent pretraining terms irrespective of relevance.

Thank you for listening!

• Code: https://github.com/huihanlhh/CultureGenAttr

• Paper: https://arxiv.org/abs/2412.20760



